

Resolution No. 05-402

A RESOLUTION STATING THE CITY OF WICHITA IS CONSIDERING THE ADOPTION OF A REDEVELOPMENT PROJECT PLAN FOR THE POWER CDC GROCERY STORE PROJECT IN THE NORTHEAST REDEVELOPMENT DISTRICT.

WHEREAS, by Ordinance No. 43-508 adopted June 24, 1997, and published June 27, 1997, the City of Wichita established a redevelopment district pursuant to K.S.A. 12-1770 et seq., as amended, known as the Northeast Redevelopment District; and

WHEREAS, by Ordinance No. 45-918 adopted November 4, 2003, and published November 7, 2003, the City of Wichita removed property and reduced the boundaries of the Northeast Redevelopment District pursuant to K.S.A. 12-1771 (g); and

WHEREAS, the City, by Resolution No. 97-144 passed June 3, 1997, adopted a redevelopment district plan which identifies proposed redevelopment areas and proposed buildings and facilities to be constructed or improved; and

WHEREAS, the City of Wichita proposes to undertake a Redevelopment Project within the Northeast Redevelopment District consisting of a grocery store, other site improvements, and other related public improvements as set out in the Redevelopment Project Plan; and

WHEREAS, the City has prepared a Redevelopment Project Plan for said Project in accordance with K.S.A. 12-1772 and is considering the adopting of the Plan; and

WHEREAS, a relocation assistance plan under K.S.A. 12-1777 is not required under the Redevelopment Project Plan; and

WHEREAS, the Wichita Sedgwick County Metropolitan Area Planning Commission is scheduled to review the proposed Redevelopment Project Plan to determine if the Redevelopment Project Plan is consistent with the comprehensive general plan for the development of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

1. The City of Wichita is considering the adoption of a Redevelopment Project Plan for the Northeast Redevelopment District. Such action will be dependent upon and taken after the finding by the Wichita Sedgwick County Metropolitan Area Planning Commission that the proposed Redevelopment Project Plan is consistent with the comprehensive general plan for the development of the City.

2. The City of Wichita will hold a public hearing to consider the adoption of the Redevelopment Project Plan on the 13th day of September, 2005, at 9:30 a.m. in the City Council Chambers, City Hall, 455 N. Main, Wichita, Kansas.

3. The Redevelopment Project will be located within the Northeast Redevelopment District, the boundaries of which are set forth in Exhibit "A" attached hereto. The boundaries of the area proposed to be included in the Redevelopment Project area are also set forth in Exhibit "A" attached hereto.

4. The Northeast Redevelopment Project Plan and a map of the area to be redeveloped are available for inspection during the regular office hours in the office of the City Clerk, City Hall, 13th Floor, 455 N. Main, Wichita, Kansas. The Redevelopment Project Plan includes the feasibility study, comprehensive plan, maps and boundary descriptions, descriptions of the public improvement projects, and other information pertinent to the project.

5. The governing body will consider making findings and taking action necessary for the adoption of the Redevelopment Project Plan at the public hearing set to be heard herein.

6. It is determined and notice is hereby given that the City may issue full faith and credit tax increment bonds pursuant to K.S.A. 12-1774, as amended, to finance the Redevelopment Project, in whole or in part.

7. A copy of this Resolution shall be delivered to the Sedgwick County Board of County Commissioners and to the Board of Education of Unified School District No. 259. Copies of this Resolution shall also be mailed by certified mail to each owner and occupant of land within the proposed redevelopment project area not more than ten (10) days following the date of adoption of this Resolution.

8. This Resolution shall be published once in the official City newspaper not less than one week or more than two weeks preceding the date fixed for the public hearing. Such publication shall include Exhibit "A" which is a sketch clearly delineating the area in sufficient detail to advise the reader of the particular land proposed to be included within the project area.

ADOPTED this 2nd day of August, 2005.

Carlos Mayans, Mayor

ATTEST:

Karen Sublett, City Clerk

APPROVED AS TO FORM:

Gary Rebenstorf, City Attorney